Image# 14951771769 PAGE 1 / 18

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | Office Use Only | у |
|---|----------------------------------|--------------------------|--------------------------------|-------------------------|-----------------|---------------------|--|
| NAME OF T COMMITTEE (in full) | YPE OR PRINT ▼ | | mple: If typir r the lines. | ng, type | 12FE4M5 | | |
| Southwest Regional Council of C | Carpenters Legisla | tive Improvement | Cmte United | d Brotherhoo | d of Carpente | ers & Joiners o | f America |
| | | | | | | | |
| | | | | | | | |
| ADDRESS (number and street) | 555 Capitol Mall, S | Suite 1425 | | | | | |
| Check if different than previously reported. (ACC) | Sacramento | | | | CA | 95814 | |
| 2. FEC IDENTIFICATION NUM | MBER ▼ | CITY 🛦 | | S | STATE 🛦 | ZIP (| CODE A |
| C C00285593 | | 3. IS THIS REPORT | \ <u>\</u> | NEW OR | AM (A) | ENDED | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report Due On: | Feb 20 (M2) | | May 20 (M5) | - | 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports: | | Mar 20 (M3) Apr 20 (M4) | | Jun 20 (M6) Jul 20 (M7) | H | 20 (M9) 20 (M10) | Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) |
| April 15 Quarterly Report (Q1 |) (c) 12-Day | Api 20 (W14) | Primary (12P | ` ′ | Ceneral (| | Runoff (12R) |
| July 15 Quarterly Report (Q2 | PRF-FIe | | Convention (| _ | Special (| | 11011011 (1211) |
| October 15 Quarterly Report (Q3 |) | | M M / | D D / | Y | in th | |
| January 31 Year-End Report (YE | | Election on | | | | State | |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-E Report f | | General (300 | a) | Runoff (3 | 0R) | Special (30S) |
| Termination Report (TER) | , iopon | Election on | M = M / | D = D / | Y | in th State | |
| 5. Covering Period 09 | / D D / Y | 2014 | through | M M M | / 30 / | 2014 | |
| I certify that I have examined this | • | e best of my know | wledge and b | pelief it is true | e, correct and | l complete. | |
| Type or Print Name of Treasurer | Louis Medina | | | | | | |
| Signature of Treasurer Louis M | Medina | | [Electronically | Filed] Da | ate 10 | / 20 D | 2014 |
| NOTE: Submission of false, erronec | ous, or incomplete in | nformation may su | bject the pers | son signing th | is Report to th | e penalties of | 2 U.S.C. §437g. |
| Office Use Only | | | | | | FEC FC Rev. 12 | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America 09 30 2014 Report Covering the Period: 09 2014 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2140121.70 January 1. 2014 (b) Cash on Hand at 1835286.39 Beginning of Reporting Period..... 227164.69 0.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 1835286.39 2367286.39 6(a) and 6(c) for Column B)..... 381720.00 913720.00 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 1453566.39 1453566.39 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America 30 2014 Report Covering the Period: 09 01 2014 From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 0.00 226932.34 (ii) Unitemized (iii) TOTAL (add 226932.34 0.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 226932.34 0.00 Totals to Line 33, page 5) 12. Transfers From Affiliated/Other 0.00 Party Committees..... 0.00 0.00 0.00 13. All Loans Received 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 Political Committees..... 0.00 17. Other Federal Receipts 232.35 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 (from Schedule H3)..... 0.00 0.00 0.00 (b) Levin Funds (from Schedule H5) 0.00 (c) Total Transfers (add 18(a) and 18(b)).. 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 0.00 227164.69

0.00

227164.69

20. Total Federal Receipts

(subtract Line 18(c) from Line 19)▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|--|----------------------------|-----------------------------------|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal | iotal illio i ciiot | Calcildai Teal-to-Date | | |
| Activity (from Schedule H4) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| (") No February Olem | 0.00 | 0.00 | | |
| (ii) Non-Federal Share(b) Other Federal Operating | 0.00 | 0.00 | | |
| Expenditures | 0.00 | 0.00 | | |
| (c) Total Operating Expenditures | | | | |
| (add 21(a)(i), (a)(ii), and (b)) ▶ | 0.00 | 0.00 | | |
| Transfers to Affiliated/Other Party | | | | |
| Contributions to | 0.00 | 0.00 | | |
| Federal Candidates/Committees and Other Political Committees | 5000.00 | 12500.00 | | |
| Independent Expenditures | 0.00 | 0.00 | | |
| (use Schedule E) Coordinated Party Expenditures | 3.00 | 5.50 | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | | |
| | | | | |
| Loan Repayments Made | 0.00 | 0.00 | | |
| Loans Made | 0.00 | 0.00 | | |
| Refunds of Contributions To: | | | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | | |
| F | | | | |
| (b) Political Party Committees | 0.00 | 0.00 | | |
| (c) Other Political Committees | 0.00 | 0.00 | | |
| (such as PACs) | 0.00 | 0.00 | | |
| (d) Total Contribution Refunds | | | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | | |
| Others Dishussessess | 272722.22 | 004000.00 | | |
| Other Disbursements | 376720.00 | 901220.00 | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | | |
| (a) Allocated Federal Election Activity | | | | |
| (from Schedule H6) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| (ii) III aviali Obana | 0.00 | 0.00 | | |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely | 0.00 | 0.00 | | |
| With Federal Funds | 0.00 | 0.00 | | |
| (c) Total Federal Election Activity (add | | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | | |
| Total Dishuranments (add Lines 24/2) 22 | | | | |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 291720.00 | 040700 00 | | |
| 25, 24, 25, 26, 21, 26(u), 29 and 50(c)) | 381720.00 | 913720.00 | | |
| Total Federal Disbursements | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | | |
| from Line 31) | 381720.00 | 913720.00 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | · · · · · · · · · · · · · · · · · · · | | | |
|---|---------------------------------------|-----------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 226932.34 | | |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 226932.34 | | |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 0.00 | | |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | | |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 | | |

| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I (check only 21b 27 | |
|---|---|--|---|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) Southwest Regional Council of Carpenters Legis | e and address of any politica | I committee to | solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial) A. Democratic Party of New Mexico Mailing Address 8214 2nd Street, NW, Suite A | | | Date of Disbursement M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | tate Zip Code | | Transaction ID : EXPB46 |
| Albuquerque Purpose of Disbursement | NM 87114 | | Transaction is . Ext 540 |
| Contribution | | 011 | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 5000.00 |
| Democratic Party of New Mexico | | Type | 5000.00 |
| | ent For: Primary ☐ General Other (specify) ▼ | | |
| | | | |
| Full Name (Last, First, Middle Initial) B. | | | Date of Disbursement |
| Mailing Address | | | |
| City | tate Zip Code | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Period |
| Candidate Name | " | Category/ Type | |
| | ent For: Primary General Other (specify) | | |
| Full Name (Last, First, Middle Initial) C. | | | Date of Disbursement |
| Mailing Address | | | M M / D D / Y Y Y Y |
| City | tate Zip Code | | |
| Purpose of Disbursement | Ti | | |
| Candidate Name | | Category/ Type | Amount of Each Disbursement this Period |
| | ent For: Primary General Other (specify) | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 5000.00 |
| TOTAL This Period (last page this line number only). | | | 5000.00 |

| SCHEDULE B (FEC Form 3X) | | FOR LINE | NUMBER: | PAGE 7 OF 18 |
|---|---|-------------------|-----------------------|-------------------------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) |] 04 |
| | Detailed Summary Page | 21b 27 | 22 23 28b | 24 25 26 28c × 29 30 |
| Any information copied from such Reports and Stater | mente may not be cold or | | | |
| or for commercial purposes, other than using the name | | | | |
| NAME OF COMMITTEE (In Full) | | | | |
| Southwest Regional Council of Carpenters Leg | islative Improvement Cmte | United Brother | hood of Carpenters & | Joiners of America |
| / | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dialaman | -1 |
| A. Allen for Senate 2014, Ben | | | Date of Disburseme | |
| Mailing Address 3700 Wilshire Blvd., #1050-B | | | 09 27 | 2014 |
| City | State Zin Code | | | |
| City Los Angeles | State Zip Code CA 90010 | | Transaction ID : E | XPB73 |
| Purpose of Disbursement | 30010 | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each Dis | bursement this Period |
| Candidate Name | | Category/ | | 4400.00 |
| Allen for Senate 2014, Ben | | Type | | 4100.00 |
| | ment For: | | | |
| Senate | Primary General | | | |
| President State: District: | Other (specify) ▼ | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| | Dhilin | | Date of Disburseme | nt |
| B. Archuleta for State Representative | ;, r i i i i p | | M M / D D | / Y Y Y Y Y |
| Mailing Address 2055 Briarwood Lane | | | 09 23 | 2014 |
| | | | | |
| • | State Zip Code | | Transaction ID : E | XPB50 |
| Las Cruces Purpose of Disbursement | NM 88005 | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each Dis | bursement this Period |
| Candidate Name | | | , another of Each Dis | Sarsoment this Fellou |
| Archuleta for State Representative | , Philip | Category/ Type | | 2500.00 |
| | ment For: | 71: - | | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. Arizona Democratic Party | | | Date of Disburseme | |
| Mailing Address 2910 North Central Avenue | | | 09 Z6 | 2014 |
| Maining Addition 2910 NOITH CEITEAL AVEITUE | | | 20 | 2014 |
| City | State Zip Code | | Transaction ID : E | VDD72 |
| Phoenix | AZ 85012 | | i ransaction ID : E | AFD/2 |
| Purpose of Disbursement Contribution to Non Federal Committee | | | | |
| | | 011 | Amount of Each Dis | bursement this Period |
| Candidate Name Arizona Democratic Party | | Category/ | | 65000.00 |
| | ment For: | Туре | | 7 |
| Senate Dispulser | Primary General | | | |
| President | Other (specify) | | | |
| State: District: | 、1 | | | |
| | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 71600.00 |
| 3 (10.00) | | | | 7 |
| TOTAL This Period (last page this line number only) |) | | | |

| SCHEDULE B (FEC Form 3X) | llaa | a ala a ala da () | FOR LINE N | | PAGE 8 OF 18 |
|--|-----------------------------------|--------------------|-------------------|--------------------|--|
| ITEMIZED DISBURSEMENTS | Use separate for each categ | | (check only | | |
| | Detailed Sumr | | 21b 27 | 22 23 28a 25 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| Any information copied from such Reports and States | | | | | |
| or for commercial purposes, other than using the nar | ne and address o | or any political | committee to | solicit contributi | ons from such committee. |
| NAME OF COMMITTEE (In Full) Southwest Regional Council of Carpenters Leg | islative Improve | ment Cmte Ui | nited Brotherh | nood of Carper | nters & Joiners of America |
| Full Name (Last, First, Middle Initial) | | | | | |
| A. Committee to Elect Bobby Shriver | · | 2014 | | Date of Disbu | ursement |
| Mailing Address 515 South Figueroa Street, Suite 1 | | | | 09 | 23 2014 |
| City | | Code | | Transaction | ı ID : EXPB40 |
| Los Angeles | CA 900 | 071 | | Transaction | IID.EXFB40 |
| Purpose of Disbursement Contribution to Non-Federal Committee | | | 011 | Amount of Ea | ach Disbursement this Period |
| Candidate Name Committee to Elect Bobby Shriver | Supervisor ' | 2014 | Category/ | | 100000.00 |
| | ment For: | 2014 | Туре | | |
| Senate President | Primary Other (specify) | General ▼ | | | |
| State: District: | | | | | |
| Full Name (Last, First, Middle Initial) | . . | | | Data of Dick | uraamant |
| B. Democratic Party of Orange Coun | ty | | | Date of Disbu | |
| Mailing Address 3700 Wilshire Blvd., Suite 1050B | | | | 09 | 25 2014 |
| City | | Code | | Transaction | n ID : EXPB60 |
| Los Angeles | CA 900 | 010 | | ฉะเอสนแป้ | IID. EAI BUU |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount of Ea | ach Disbursement this Period |
| Candidate Name | | | Category/ | | 2500.00 |
| Democratic Party of Orange Count | | | Type | | 2500.00 |
| Office Sought: House Disburser Senate President | ment For: Primary Other (specify) | General ▼ | | | |
| State: District: | | | | | |
| Full Name (Last, First, Middle Initial) C. DLCC New Mexico Committee | | | | Date of Disbu | ırsement |
| DLCC New Mexico Committee | | | | | D D / Y Y Y Y |
| Mailing Address 1401 K Street, NW, Suite 201 | | | | 09 | 23 2014 |
| City Washington | | Code 005 | | Transaction | n ID : EXPB45 |
| Purpose of Disbursement | 200 | | | | |
| Contribution to Non Federal Committee Candidate Name | | | 011 | Amount of Ea | ach Disbursement this Period |
| DLCC New Mexico Committee | | | Category/ Type | | 5000.00 |
| | ment For: | | .,,,, | 7 | |
| Senate President | Primary Other (specify) | General ▼ | | | |
| State: District: | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | 107500.00 |
| | | | | 7 | |
| TOTAL This Period (last page this line number only |) | | | | |

| SCHEDULE B (FEC Form 3X) | Han arrange 1 2 2 2 | , FOR LINE | | PAGE 9 OF 18 |
|---|--|---------------------|---------------------------|-------------------------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(for each category of the | (orlook orli) | | ¬ ¬ |
| | Detailed Summary Page | | 22 23 28b | 24 25 26 28c × 29 |
| Any information copied from such Reports and S | Statements may not be sold or | used by any pers | | |
| or for commercial purposes, other than using the | e name and address of any pol | itical committee to | solicit contributions for | rom such committee. |
| NAME OF COMMITTEE (In Full) | | | | |
| Southwest Regional Council of Carpenters | Legislative Improvement Cm | te United Brothe | rhood of Carpenters | & Joiners of America |
| / Full Name (Last, First, Middle Initial) | | | | |
| A. Eichenberg for State Treasurer | Tim | | Date of Disbursem | ent |
| | , | | M M / D D | / Y Y Y Y Y |
| Mailing Address 7800 Charger Trail, NE | | | 09 23 | 2014 |
| City | State Zip Code | | | |
| City Albuquerque | NM 87109 | | Transaction ID : | EXPB57 |
| Purpose of Disbursement | 0.100 | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period |
| Candidate Name | | Category/ | | 500.00 |
| Eichenberg for State Treasurer, | | Type | 7 | 300.00 |
| Office Sought: House Disb | ursement For: | | | |
| President | Primary General Other (specify) ▼ | | | |
| State: District: | Other (specify) | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| B. Felicia for Arizona 2014 | | | Date of Disbursem | ent |
| | | | M M / D D | / Y = Y = Y = Y |
| Mailing Address P.O. Box 80025 | | | 09 26 | 2014 |
| City | State Zip Code | | | |
| Phoenix | AZ 85060 | | Transaction ID : | EXPB70 |
| Purpose of Disbursement | | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period |
| Candidate Name | | Category/ | | 2000.00 |
| Felicia for Arizona 2014 Office Sought: House Disb | ursement For: | Туре | | 7 |
| Senate | Primary General | | | |
| President | Other (specify) | | | |
| State: District: | | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. Forward New Mexico | | | Date of Disbursem | ent |
| A 20 A 11 | | | M M / D D | |
| Mailing Address 1206 Las Lomas Road, NE | | | 09 23 | 2014 |
| City | State Zip Code | | | |
| Albuquerque | NM 87106 | | Transaction ID : | EXPB42 |
| Purpose of Disbursement Contribution to Non Federal Committee | | | | |
| Candidate Name | | 011 | Amount of Each D | isbursement this Period |
| Forward New Mexico | | Category/ | | 2500.00 |
| | ursement For: | Type | | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| | | | | |
| SUBTOTAL of Disbursements This Page (option | nal) | | | 5000.00 |
| | | - | | |
| TOTAL This Period (last page this line number | only) | | | |

| SCHEDULE B (FEC Form 3X) | Harris I I I I I I I | , FOR LINE | NUMBER: | PAGE 10 OF 18 |
|--|---|-------------------|--------------------|---|
| ITEMIZED DISBURSEMENTS | Use separate schedule(for each category of the | (oncor only | | |
| | Detailed Summary Page | | 22 23 28b | 24 25 26 28c X 29 30 |
| Any information copied from such Reports and Stater | nents may not be sold or | | | |
| or for commercial purposes, other than using the nan | | | | |
| NAME OF COMMITTEE (In Full) | | | | |
| Southwest Regional Council of Carpenters Legi | islative Improvement Cm | te United Brother | hood of Carpenters | & Joiners of America |
| / | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disbursem | ent |
| A. Fred for Arizona | | | M M / D D | / |
| Mailing Address P.O. Box 13353 | | | 09 26 | 2014 |
| | | | | |
| • | State Zip Code | | Transaction ID : | EXPB71 |
| Phoenix Purpose of Disbursement | AZ 85002 | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period |
| Candidate Name | | | | |
| Fred for Arizona | | Category/ Type | | 2000.00 |
| Office Sought: House Disburser | ment For: | ' | | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| Full Name (Last, First, Middle Initial) B. Friends of Oscar de la Torre | | | Date of Disbursem | ent |
| B. Friends of Oscar de la Torre | | | M M / D D | / |
| Mailing Address 2037 1/2 Steward Street | | | 09 25 | 2014 |
| | | | | |
| , | State Zip Code | | Transaction ID: | EXPB64 |
| Santa Monica Purpose of Disbursement | CA 90504 | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period |
| Candidate Name | | | Amount of Each B | |
| Friends of Oscar de la Torre | | Category/ Type | | 500.00 |
| Office Sought: House Disburser | ment For: | | | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disbursem | ont |
| C. Garcia 2014 | | | | _ |
| Mailing Address P.O. Box 7243 | | | 09 26 | 2014 |
| | | | | |
| | State Zip Code | | Transaction ID: | EXPB69 |
| Phoenix Purpose of Disbursement | AZ 85011 | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period |
| Candidate Name | | Category/ | Amount of Each D | ispursement this Period |
| Garcia 2014 | | Type | | 1000.00 |
| Office Sought: House Disburser | ment For: | | | , |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| | | | | 3500.00 |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | | 3300.00 |
| TOTAL This Pariod (last nage this line number only) | | _ | | |
| TOTAL This Period (last page this line number only) | · | | 40. | 1 40 1 40 1 |

| SCHEDULE B (FEC Form 3X) | 111 | anaka aski di Li () | FOR LINE I | NUMBER: | PAGE 11 OF 18 |
|--|--|-----------------------------------|-------------------|------------------|---|
| ITEMIZED DISBURSEMENTS | | arate schedule(s) category of the | (check only | | |
| | | Summary Page | 21b 27 | 22 28a | 23 24 25 26 28b 28c X 29 30 |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name | ments may | not be sold or use | ed by any perso | n for the pu | rpose of soliciting contributions |
| NAME OF COMMITTEE (In Full) | ie and add | ress or any politic | ai committee to | SOIICIT COTITITI | buttons from such committee. |
| Southwest Regional Council of Carpenters Legi | islative Imp | provement Cmte | United Brother | hood of Car | penters & Joiners of America |
| Full Name (Last, First, Middle Initial) | | | | | |
| A. Gonzales for State Representative Mailing Address 26 Lavender Lane | , Rober | to 'Bobby' | | Date of D | isbursement 23 2014 |
| | | | | 00 | 20 2014 |
| Ranchos De Taos | State NM | Zip Code 87557 | | Transac | tion ID : EXPB49 |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount of | Each Disbursement this Period |
| Candidate Name Gonzales for State Representative, F | Roberto ' | Bobby' | Category/ Type | | 1500.00 |
| Office Sought: House Disburser Senate President | | General | 71 | | · |
| State: District: | | | | | |
| Full Name (Last, First, Middle Initial) B. Gray's Ballot Measure Committee, Valley S | Solutions: | Assemblymem | ber Adam | Date of D | isbursement |
| Mailing Address 9321 Silverbend Lake | | | | 09 | 26 2014 |
| City S | State CA | Zip Code 95624 | | Transac | tion ID : EXPB68 |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount of | Each Disbursement this Period |
| Candidate Name Gray's Ballot Measure Committee , Valley Solutions: | : Assemblyr | nember Adam | Category/ Type | | 10000.00 |
| | nent For: Primary Other (spe | General cify) ▼ | Турс | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| C. Jones for Public Regulation Comm | issioner | ·, Sandy | | | isbursement |
| Mailing Address HCR Box 155 | | | | 09 | 23 2014 |
| | | | | | |
| City S Williamsburg | State NM | Zip Code 87942 | | Transac | tion ID : EXPB59 |
| City | | | 011 | | tion ID : EXPB59 Each Disbursement this Period |
| City Williamsburg Purpose of Disbursement Contribution to Non Federal Committee Candidate Name | NM | 87942 | Category/ | | |
| City Williamsburg Purpose of Disbursement Contribution to Non Federal Committee Candidate Name Jones for Public Regulation Comm Office Sought: House Disburser | NM nissione | r , Sandy General | | | Each Disbursement this Period |
| City Williamsburg Purpose of Disbursement Contribution to Non Federal Committee Candidate Name Jones for Public Regulation Comm Office Sought: House Senate President | nissione ment For: Primary Other (spe | r , Sandy General cify) ▼ | Category/ Type | | Each Disbursement this Period |

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| ITEMIZED DISBURSEMENTS | | arate schedule(s) category of the | (check only | | | | | |
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| or for commercial purposes, other than using the name | e and add | ress of any politic | cal committee to | solicit conti | ibutions fro | m such c | ommitte | е |
| NAME OF COMMITTEE (In Full) Southwest Regional Council of Carpenters Legis | slative Imp | provement Cmte | United Brother | hood of Ca | rpenters & | Joiners o | of Amer | ica |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. Kane for State Representative, Em | ily | | | M = M | Disburseme | / Y Y | Y | Y |
| Mailing Address 9817 Riverside Road, NW | | | | 09 | 23 | 2 | 014 | |
| Albuquerque | State NM | Zip Code 87114 | | Transac | ction ID : E | XPB53 | | |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount o | of Each Dis | bursemen | t this P | eriod |
| Candidate Name | | | Category/ | | | | | |
| Kane for State Representative, Emi | | | Type | | 7 | | 2500. | 30 |
| President | nent For: Primary Other (spe | General cify) ▼ | | | | | | |
| State: District: | | | | | | | | |
| Full Name (Last, First, Middle Initial) B. Keller for State Auditor, Tim | | | | Date of I | Disburseme | nt | | |
| Mailing Address 11023 Vistazo Place, SE | | | | 09 | 23 | | 014 | |
| • | State | Zip Code | | Transa | ction ID : E | XPB55 | | |
| | NM | 87123 | | | | | | |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount of | of Each Dis | bursemen | t this P | eriod |
| Candidate Name | | | Category/ | | | | 4000. | 00 |
| Keller for State Auditor , Tim Office Sought: House Disbursem | ant For | | Туре | | 7 | 7 | 1000. | |
| Senate | Primary Other (spe | General cify) ▼ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. King for Governor of New Mexico, | Gary | | | | Disburseme | | | |
| Mailing Address P.O. Box 40 | | | | 09 | 23 | | 014 | |
| Moriarty | State NM | Zip Code 87035 | | Transa | ction ID : E | XPB54 | | |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount o | of Each Dis | bursemen | t this P | eriod |
| Candidate Name | C = == : | | Category/ | - | | | 5000.0 | 00 |
| King for Governor of New Mexico, | | | Туре | | 7 | 7 | 0000. | - |
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| NAME OF COMMITTEE (In Full) | | | | | | | | |
| Southwest Regional Council of Carpenters Legis | slative Imp | provement Cmte | United Brothe | rhood of Ca | arpenters | & Joiners | of Ame | erica |
| Full Name (Lock First Matth. Latt.) | | | | | | | | |
| Full Name (Last, First, Middle Initial) A. O'Copport for City Council 2014 Ma |)//Or D - | m | l | Date of | Disbursen | nent | | |
| A. O'Connor for City Council 2014, Ma | ayur Pa | 111 | i | Sale Of | Disbursen | | Y | V |
| Mailing Address 3700 Wilshire Blvd., Suite 1050B | | | | 09 | 25 | | 2014 | _ |
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| • | State | Zip Code | | Transa | action ID : | EXPB63 | | |
| Los Angeles Purpose of Disbursement | CA | 90010 | | | . ت | _55 | | |
| Purpose of Disbursement Contribution to Non Federal Committee | | | 011 | Amount | of Each | Disburseme | nt this ^r | Period |
| Candidate Name | | | | ount | _aon L | 2.301116 | | - |
| O'Connor for City Council 2014, Ma | ıyor Paı | m | Category/ Type | | | | 325 | 5.00 |
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| Full Name (Last, First, Middle Initial) B. Dotrict Majority New Maying | | | i | Det | Dich | nent | | |
| B. Patriot Majority New Mexico | | | İ | | Disbursen | | V | |
| Mailing Address P.O. Box 35522 | | | | 09 | 23 | | 2014 | Y |
| g00000 1°.O. DUX 33322 | | | l | 09 | Zü | | .517 | _ |
| , | State | Zip Code | | Trans | action ID : | EXPR49 | | |
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| Candidate Name | | | 011 | Amount | or ⊏ach [| Disburseme | .π mis l | enod |
| Patriot Majority New Mexico | | | Category/ Type | | | " | 50000 | 0.00 |
| Office Sought: House Disbursem | nent For: | | i ype | | 7 | - | | - |
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| | Other (spe | | İ | l | | | | |
| State: District: | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. Powell for Commissioner of Public | Lands, | Ray | i | Date of | Disbursen | nent | | |
| | | | | M M | / 0 0 | | Y Y | Υ |
| Mailing Address 805 Pueblo Solano, NW | | | l | 09 | 23 | حا ك | 2014 | |
| City | State | Zip Code | | | | | | |
| Albuquerque | NM | 87107 | i | Transa | action ID : | EXPB58 | | |
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| Candidate Name Powell for Commissioner of Public | l one | Pov | Category/ | | | | 500 | 0.00 |
| Powell for Commissioner of Public Office Sought: House Disbursem | | nay | Туре | | | | 500 | |
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| NAME OF COMMITTEE (In Full) | | | | | |
| Southwest Regional Council of Carpenters Leg | islative Improvement Cm | te United Brother | rhood of Carpenters | & Joiners of America | |
| / Full Name (Last, First, Middle Initial) | | | | | |
| A. Rivera for City Council 2014 | | | Date of Disbursem | ent | |
| Nivera for City Council 2014 | | | M M / D D | | |
| Mailing Address 1787 Tribute Road, Suite K | 09 25 2014 | | | | |
| - | | | | | |
| | State Zip Code CA 95815 | | Transaction ID: | EXPB61 | |
| Sacramento Purpose of Disbursement | CA 95815 | T | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period | |
| Candidate Name | | Category/ | | | |
| Rivera for City Council 2014 | | Type | | 1500.00 | |
| | ment For: | · | | | |
| Senate | Primary General | | | | |
| State: District: | Other (specify) | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| B. San Juan County Democratic Part | N/ | | Date of Disbursem | ent | |
| San Juan County Democratic Part | M M / D D | | | | |
| Mailing Address P.O. Box 173 | | | 09 23 | 2014 | |
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| , | State Zip Code | | Transaction ID: | EXPB47 | |
| Farmington Purpose of Disbursement | NM 87499 | | | | |
| Contribution to Non Federal Committee | | 011 | Amount of Each D | isbursement this Period | |
| Candidate Name | | | | | |
| San Juan County Democratic Part | У | Category/ Type | | 300.00 | |
| Office Sought: House Disburser | ment For: | ' | | | |
| Senate | Primary General | | | | |
| President | Other (specify) ▼ | | | | |
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| C. San Luis Obispo County Democrat | uc Central Commit | ıee | M M / D D | | |
| Mailing Address 5429 Madison Avenue | 09 26 | 2014 | | | |
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| City | State Zip Code | | Transaction ID : | EXPB66 | |
| Sacramento Purpose of Disbursement | CA 95841 | | | | |
| Contribution to Non Federal Committee | | 011 | A | tahanna and an an an an an an an an an an an an an | |
| Candidate Name | | | Amount of Each D | isbursement this Period | |
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| or for commercial purposes, other than using the nam | ne and address of any poli | tical committee to | solicit contributions | from such committee. | | | |
| NAME OF COMMITTEE (In Full) Southwest Regional Council of Carpenters Legi | slative Improvement Cmt | e United Brother | hood of Carpenters | & Joiners of America | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. Santa Barbara County Democratic Central Committee | | | Date of Disbursement | | | | |
| Mailing Address 5429 Madison Avenue | | | 09 26 | 2014 | | | |
| City Sacramento | State Zip Code CA 95841 | | Transaction ID : | EXPB67 | | | |
| Purpose of Disbursement Contribution to Non Federal Committee | 55571 | 011 | Amount of Each | Disbursement this Period | | | |
| Candidate Name | | Category/ | Amount of Lacif L | | | | |
| Santa Barbara County Democratic Ce | | Type | | 25000.00 | | | |
| President | nent For: Primary General Other (specify) | | | | | | |
| State: District: | | | | | | | |
| Full Name (Last, First, Middle Initial) B. Smith de Cherif for State Representative, Teresa | | | Date of Disbursement | | | | |
| Mailing Address P.O. Box 326 | | | 09 23 | | | | |
| Tome | State Zip Code NM 87060 | | Transaction ID | EXPB52 | | | |
| Purpose of Disbursement Contribution to Non Federal Committee | Amount of Each Disbursement this P | | | | | | |
| Candidate Name | | | | | | | |
| Smith de Cherif for State Represer | | Type | | 1000.00 | | | |
| President | nent For: Primary General Other (specify) ▼ | | | | | | |
| State: District: Full Name (Last, First, Middle Initial) | | | | | | | |
| C. Stapleton for State Representative | , Sheryl Williams | | Date of Disburser | | | | |
| Mailing Address 4616 Crest, SE | | | 09 23 | | | | |
| Albuquerque | State Zip Code NM 87108 | | Transaction ID | EXPB51 | | | |
| Purpose of Disbursement Contribution to Non Federal Committee | | 011 | Amount of Each [| Disbursement this Period | | | |
| Candidate Name Stapleton for State Representative | . Sheryl Williams | Category/ Type | | 1000.00 | | | |
| Office Sought: House Disbursen | · • | .,,,,, | | | | | |
| State. District. | | | | | | | |
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| NAME OF COMMITTEE (In Full) Southwest Regional Council of Carpenters Leg | | | | | | | | |
| | isiative iiii | orovernent onte | Office Brother | 11000 01 00 | ponters a | JOINETS OF | 7 (111011 | |
| Full Name (Last, First, Middle Initial) | المالية | wi.a.a.u | | Date of F |)isburseme | nt | | |
| A. Todacheen for State Representative | ve , Hari | rison | | M M | / D D | | YY | - |
| Mailing Address P.O. Box 540 | | | | 09 | 23 | | 14 | |
| | State | Zip Code | | Transac | tion ID : E | XPB48 | | |
| Shiprock Purpose of Disbursement | NM | 87420 | | | | | | |
| Contribution to Non Federal Committee | | | 011 | Amount o | f Each Dis | bursement | this Pe | eriod |
| Candidate Name Category/ | | | | | | | 700.0 | 10 |
| Todacheen for State Representativ | | rison | Туре | | 7 | 7 | 700.0 | |
| Senate Dispurser | ment For: Primary | General | | | | | | |
| President | Other (spe | | | | | | | |
| State: District: | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | _ | | 5. 45 | | | | |
| Toulouse Oliver for Secretary of State, Maggie | | | | isburseme | | | | |
| Mailing Address P.O. Box 3071 | | | | 09 | 23 | 20 | 14 |] |
| City | State | Zip Code | | Transa | tion ID : E | VDDE6 | | |
| Albuquerque | NM | 87190 | | ITalisa | CHOILID . L | AI DJU | | |
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| Toulouse Oliver for Secretary of St | | ggie | Type | | 7 | 7 | 3500.0 | Ю |
| Office Sought: House Disburser Senate | ment For: Primary | General | | | | | | |
| President | Other (spe | | | | | | | |
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| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. Wolf PAC | | | | Date of D | isburseme | nt | | |
| Mailing Address P.O. Box 7307 | | | | м = м 09 | 23 | | 14 | 7 |
| | | | | | | | | |
| City Albuquerque | State NM | Zip Code 87194 | | Transac | tion ID : E | XPB41 | | |
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| NAME OF COMMITTEE (In Full) Southwest Regional Council of Carpenters Legi | slative Improvement Cmte U | nited Brother | hood of Carpenters & Joiners of America | | | |
| Full Name (Last, First, Middle Initial) Yes on Props 1 and 2 a bipartisan coalition of business labor Republicans Democrats and Go | | | Date of Disbursement | | | |
| Mailing Address 2355 Broadway, #407 | | | 09 15 2014 | | | |
| Oakland | State Zip Code CA 94612 | | Transaction ID : EXPB38 | | | |
| Purpose of Disbursement Contribution Non Federal Committee 011 | | | Amount of Each Disbursement this Period | | | |
| Yes on Props 1 and 2 a bipartisan coalition of business labor Rep | Candidate Name Yes on Props 1 and 2 a bipartisan coalition of business labor Republicans Democrats and Go Type | | | | | |
| President | nent For: Primary General Other (specify) | | | | | |
| State: District: Full Name (Last, First, Middle Initial) | | | | | | |
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| C. | | | Date of Disbursement | | | |
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